



# CABINET

**When: Tuesday 7 November 2023 at 18:30**

**Where: Council Chamber, Civic, 1 Saxon Gate East, Milton Keynes, MK9 3EJ and on [YouTube](#)**

## **Public Questions**

The deadline for the submission of public questions is 6:30 pm on Friday 3 November 2023 and should either be delivered to the address below or sent by email to [democracy@milton-keynes.gov.uk](mailto:democracy@milton-keynes.gov.uk) (One question per questioner).

The Chair has the discretion to extend the deadline if the matter is sufficiently urgent and relates to a matter that has arisen in the last 48 hours, subject to the question being submitted a minimum of 30 minutes before the start of the meeting.

## **Public Speaking**

Persons wishing to speak on an agenda item must give notice by not later than 6:15 pm on the day of the meeting. Requests can be sent in advance by email to [democracy@milton-keynes.gov.uk](mailto:democracy@milton-keynes.gov.uk)

Members of the Cabinet

Councillors Marland (Leader), R Bradburn (Deputy Leader), J Carr, Darlington, Middleton, Nolan, Townsend, Trendall and Wilson-Marklew

## **Enquiries**

Please contact Roslyn Tidman on 01908 254589 or [roslyn.tidman@milton-keynes.gov.uk](mailto:roslyn.tidman@milton-keynes.gov.uk)

For more information about attending or participating in a meeting please see overleaf.

## **Public attendance / Participation**

All our meetings are open to the public to attend.

We use our best efforts to either live stream meetings on YouTube, or upload recordings afterwards. From time to time there are technical problems which could mean we are unable to stream the meeting. When this happens, our meetings will continue, and we will do our best to upload a recording of the meeting after it takes place. Meeting minutes form the formal record and are published after every meeting.

For those registering or entitled to speak, facilities will be in place to do so in person or via video / audio conferencing, but this is not guaranteed. From time to time there are technical problems which mean we are unable to enable remote participation. When this happens our meetings will continue, although we will try to provide alternatives options, for example through a telephone call as opposed to a video call.

If you wish to speak at a meeting we recommend reading our guide to Public Participation at Meetings first to understand the process and technology behind participation. This information is [available in our Document Library](#)

## **Agenda**

Agendas and reports for the majority of the Council's public meetings [can be accessed online](#).

## **Webcasting and permission to be filmed**

Please note that this meeting will be filmed either for live broadcast or to view after the meeting on the internet and can be viewed online at [YouTube](#). Generally, the public gallery is not filmed, but by entering the meeting room and using the public seating area you are consenting to be filmed.

## **Recording of Meetings**

The proceedings at this meeting (which will include those making representations by video or audio conference) will be recorded and retained for a period of six months, for the purpose of webcasting and preparing the minutes of the meeting.

In accordance with the Openness of Local Government Bodies Regulations 2014, you can film, photograph, record or use social media at any Council meetings that are open to the public. If you are reporting the proceedings, please respect other members of the public at the meeting who do not want to be filmed. You should also not conduct the reporting so that it disrupts the good order and conduct of the meeting. While you do not need permission, you can contact the Council's staff in advance of the meeting to discuss facilities for reporting the proceedings and a contact is included on the front of the agenda, or you can liaise with staff at the meeting. View the [Guidance from the Department for Communities and Local Government](#)

## Agenda

**1. Apologies**

**2. Cabinet Announcements**

To receive any announcements from the Leader and members of the Cabinet.

**3. Disclosures of Interest**

Councillors to declare any disclosable pecuniary interests, other registerable interests, or non-registerable interests (including other pecuniary interests) they may have in the business to be transacted, and officers to declare any interests they may have in any contract to be considered.

**4. Minutes**

**(Pages 5 - 8)**

To approve, and the Chair to sign as a correct record, the Minutes of the meeting of the Cabinet held on 12 September 2023.

**5. Councillors' Items**

To receive any Councillors' Items.

**6. Councillors' Questions**

Councillors to ask questions of the Leader of the Council or a Cabinet member on issues within their Portfolio (15 minutes).

**7. Questions from Members of the Public**

To receive questions from members of the public of which notification has been received.

**8. References from Other Bodies**

To consider referrals and their responses

**8(a) Public Realm and Environment Scrutiny Committee - 11 October 2023**

**(Pages 9 - 10)**

**8(b) Housing Planning and Placemaking Scrutiny Sub-Committee - 16 October 2023**

**(Pages 11 - 12)**

## **Notice of Intention to Hold the Meeting in Private**

The public and press may be excluded from the meeting by virtue of Paragraph 3 (Information relating to the Financial or Business Affairs of the Authority) of Part 1 of Schedule 12A of the Local Government Act 1972, in order that the meeting may consider Annex A - G of Item 9.

- 9. Milton Keynes Waste Recovery Park (MKWRP) - Future Options For The Operational Delivery Of The Plant** (Pages 13 - 176)

To consider a report on the future options for the operational delivery of the Milton Keynes Waste Recovery Park.
- 10. Support for the Open University's Campus 2030 Project** (Pages 177 - 184)

To consider a report on the Council's support for the Open University's Campus 2030 project.
- 11. Council Tax Base 2024/25** (Pages 185 - 204)

To consider a report on the Council Tax base estimates for 2024/25.
- 12. Update on Delivery of the Council Plan** (Pages 205 - 220)

To receive an update report on the Council Plan Delivery Plan.
- 13. Cost of Living Crisis - Winter Plan 2023-24** (Pages 221 - 230)

To note the Winter Plan for 2023-24.